

Date: January 15, 2016

To: Teachers of Science in Bellaire, Central Lake, Kalkaska and Mancelona School Districts

From: Three Lakes Association
Patricia Roush, Education Chairman

Re: Notification of the Science Education Outreach Program (SEOP) Grant Application Period for the 2016-17 school year.

Dear Science Teacher,

For the eighth year, Three Lakes Association, a local environmental organization focusing on the lands and water of Bellaire, Clam and Torch Lakes, is offering all science teachers in our four districts the opportunity to apply for an SEOP Grant. The application period is from January 15, 2016 - April 8, 2016

The SEOP Grant gives you a chance to provide your science students with an enhancing science experience that may not be affordable within the confines of your district's science budget. Three Lakes Association is proud to be able to offer this opportunity to all science teachers in the four districts bordering our three lakes. We require that participating teachers and students report to our organization once during the school year and again at the end of the school year to tell us about the experience the grant provided. Suggested ways of reporting are included at the website. If you are not familiar with this program, please talk to your principal and fellow science teachers who have been awarded grants in the past (there are 88 in the four districts so far!) to get their impressions, and, of course, check out our website.

The grant application and instructions are posted on the Three Lakes Association website, 3lakes.com. To apply, follow the links at the website under Education Programs. These links will provide information on the SEOP program and will provide the grant application and feedback agreement. You may apply online or print out the application, scan it and send it to the email address listed below. You may also USPS mail your application, if you choose. The address is below.

Feel free to contact me with any questions.

Science Education Outreach Program
Patricia Roush, Education Chairman
Three Lakes Association

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*Between February 29 and March 30, 2016 please use my email address to contact me.