

## **2023 STUDENT CONTRACT**

Three Lakes Association High School Aquatic Science Summer Internship Program

**>>>>Please bring a signed copy of this contract to the orientation meeting in June.<<<<<**

**By signing this contract, I agree to the following guidelines:**

- Participate in an organizational meeting, June 1, at a time and location to be determined.
- Agree to work as a team with all program participants.
- Agree to act respectfully, as a representative of my school, my community, and Three Lakes Association in project-related activities.
- Participate in all sessions on Thursday mornings, June 8 through the end of August. Usually 4 hours/day, but up to 6 hours/day with advance notice.
  - If absent, I will notify the Program Manager before absence (if possible) and will makeup the time with an alternative assignment.
  - I understand that some field sessions will be weather dependent and may be re-scheduled at a time convenient for everyone.
  - I have access to transportation so I can reliably arrive at and depart from meeting locations at the appointed times.
- Understand that fieldwork will involve being on boats on Torch Lake, lifting equipment of up to 25 pounds, and hauling on ropes to maneuver equipment in and out of the water.
  - I agree to follow all safety guidelines.
  - I will always confer with project advisors including two or more adults who will be supervising each internship activity.
  - I will wear clothing that can get wet and muddy, and that will protect me from the elements.
  - I will take good notes, accurately record data, and perform responsibilities to the best of my abilities each day.
- Participate in creating a final presentation and report about the findings from fieldwork.
  - I will do my fair share of the data analysis and report writing.
  - I will do my fair share of creating and giving the presentation to the TLA Board of Directors at 9am on August 22, 2023.
  - I will present on the findings to my school board in the fall.

**Students will receive a number of unique benefits:**

- A hands-on experience with aquatic science research, which can be beneficial in obtaining and deciding on post-secondary opportunities.
- Become familiar with local waterways, and have some fun outdoors!
- On completion of a group report and presentation to their school board, receive a \$550 stipend.

Participant's signature \_\_\_\_\_ Date \_\_\_\_\_

Parent or Guardian's signature \_\_\_\_\_