

2025 STUDENT CONTRACT

Three Lakes Association High School Aquatic Science Summer Internship Program

>>>>Please bring a signed copy of this contract to the orientation meeting in June<<<<<

By signing this contract, I agree to the following guidelines:

- Participate in an organizational meeting, June 4, 4-5 PM, location to be determined.
- Read assigned background materials before program begins on June 26.
- Agree to work as a team with all program participants.
- Agree to act respectfully, as a representative of my school, my community, and Three Lakes Association in project-related activities.
- Participate in all field sessions on Thursday mornings, 8:00AM-12:30PM, June 26 through August 7; and in all presentation preparation sessions in August: Monday Aug 11, Thursday Aug 14, Monday August 18, and Wednesday August 20, 8:00am-Noon.
 - If absent, I will notify the Program Manager before the absence (if possible) and will makeup the time with an alternative assignment.
 - I understand that some field sessions will be weather dependent and may be re-scheduled at a time convenient for everyone.
 - I have access to transportation so I can reliably arrive at and depart from meeting locations at the appointed times.
- Understand that fieldwork will involve being on boats on Clam Lake, lifting equipment of up to 25 pounds, and hauling on ropes to maneuver equipment in and out of the water.
 - I agree to follow all safety guidelines.
 - I will always work respectfully with project advisors including two or more adults who will be supervising each internship activity, and my fellow interns.
 - I will wear clothing that can get wet and muddy, and that will protect me from the elements.
 - I will take good notes, accurately record data, and perform responsibilities to the best of my abilities each day.
- Participate in creating a final presentation about the findings from fieldwork.
 - I will do my fair share of the data analysis and presentation planning and creation.
 - I will do my fair share of delivering the presentation to the TLA Board of Directors at 9am on August 26, 2025 in Bellaire. (unless otherwise announced)
 - I will present on the findings to my school board in the fall.

Students will receive a number of unique benefits:

- A hands-on experience with aquatic science research, which can be beneficial in obtaining and deciding on post-secondary opportunities.
- Familiarity with local waterways, and some fun outdoors with peers from other high schools
- On completion of a group report and presentation to their school board, receive a \$550 stipend.

Participant's signature _____ Date _____

Parent or Guardian's signature _____